

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. Office Sought (Include title of office as well as parish, city, town and/or election district)

Hammond City Council
District 5

OFFICE USE ONLY

30-P
9/4
RTF

0204715

3. Date of Primary October 5, 2002

This report covers from 1/1/02 through 8/26/02

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (6th election)
☒ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Central Progressive Bank
1809 W. Thomas St.
Hammond, LA 70401

7. Full Name and Address of Treasurer

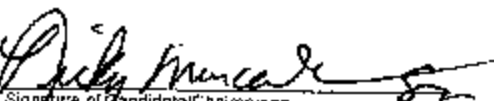
Nicholas J. Muscarello, Jr.
614 Joe Farris Drive
Hammond, LA 70401

9. Name of Person Preparing Report John N. Durnin

Daytime Telephone (985) 345-6267

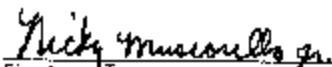
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of September, 2002



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(985) 542-4142
Daytime Telephone



Signature of Treasurer

(985) 542-4555
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2002 SEP - 5 PM 3:47

RECEIVED
CAMPAIGN FINANCE
DIVISION
SEP 10 2002

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1600.00
2. In-kind Contributions (Schedule A-2)	626.00
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	2226.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	2150.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	4376.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	3294.32
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	3294.32

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	0.00
15. Plus total receipts this period <small>(Line 8 above)</small>	4376.00
16. Less total disbursements this period <small>(Line 13 above)</small>	3294.32
17. Less in-kind contributions <small>(Line 2 above)</small>	626.00
18. Funds on hand at close of reporting period	455.68

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period	3. Total this Election
	a. Date(s)	b. Amount(s)
Steve Caruso 1365 Choctaw Ave Metairie, LA 70005 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/21/02	100.00
Marilyn Galloway 150 Pecan St. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/24/02	50.00
Thomas Galloway P O Box 128 Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	5/24/02	100.00
Life Care Medical Inc. 42014 Veterans Ave. Hammond, LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/14/02	100.00
Benny Latino, Jr. 17014 Aiken Dr. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/25/02	75.00
Helen Latino 17014 Aiken Dr. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/25/02	75.00
W. H. "Bill" Milburn 1506 Pecan St. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	6/25/02	100.00
4. SUBTOTAL (this page)	600.00	N/A
5. TOTAL (complete only on last page of this schedule)		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:		
SUBTOTAL (this page) _____	TOTAL (complete only on last page of this schedule) _____	

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period	3. Total this Election
	a. Date(s)	b. Amount(s)
Louis Ruffino's University Autoplex 1215 West University Ave. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/8/02	100.00
"Red" Smith's Auto Sales 209 S. Gallatin St. Jackson, MS 39201 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/8/02	50.00
Lone Cedar LTD 1418 Ellis Dr. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	7/25/02	250.00
Hammond Title Company Inc. 2100 Rue Simone #A Hammond, LA 70403-5728 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/8/02	100.00
Mortgage Options Group Inc. 2100 Rue Simone Suite C Hammond, LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/8/02	100.00
Ener/Tech Sales, Inc. P O Box 1089 Hammond, LA 70404 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/16/02	200.00
Murphy & Mier Appraisal Ser. 1000 C. M. Fagan Dr., Suite F Hammond, LA 70403 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/16/02	100.00
4. SUBTOTAL (this page)	900.00	N/A
5. TOTAL (complete only on last page of this schedule)		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____		

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
Ruth S. Kenelly 8 Edward Pl Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8/28/02	100.00	100.00
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	100.00	N/A	
5. TOTAL (complete only on last page of this schedule)	1600.00	N/A	
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL (complete only on last page of this schedule) _____			

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions (this Reporting Period)			3. Total this Election
	a. Description(s)	b. Date(s)	c. Value(s)	
Speedesigns 1607-D N. Morrison Blvd. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Advertising	6/28/02	556.00	556.00
Speedesigns 1607-D N. Morrison Blvd. Hammond, LA 70401 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	Advertising	8/16/02	70.00	626.00
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____				
4. SUBTOTAL (this page)			626.00	N/A
5. TOTAL (complete only on last page of this schedule)			626.00	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES:				
SUBTOTAL (this page) _____			TOTAL (complete only on last page of this schedule) _____	

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 5/22/02 b. Interest rate 0.00 % (a.p.r.)

c. Amount borrowed* \$ 200.00

d. Balance due \$ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 5/22/02 b. Interest rate 0.00 % (a.p.r.)

c. Amount borrowed* \$ 300.00

d. Balance due \$ 300.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender
Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 7/15/02 b. Interest rate 0.00 % (a.p.r.)

c. Amount borrowed* \$ 200.00

d. Balance due \$ 200.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

Nicholas J. "Nicky" Muscarello
105 Abingdon Way
Hammond, LA 70401

2. a. Date* 8/8/02 b. Interest rate 0.00 % (a.p.r.)

c. Amount borrowed* \$ 300.00

d. Balance due \$ 300.00

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.
OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors

4. Repayments this period

Date

Principal

Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE D: FUNDS LOANED

The following information must be provided for each loan or line of credit made this reporting period, even if it has been repaid. Also, complete this schedule for loans made in prior periods that are still outstanding. Separate loans must be reported separately, even if to the same borrower.

1. Name and address of borrower	2. a. Date* 6/14/02	b. Interest rate 0.00 % (a.p.r.)
Nicholas J. "Nick" Muscarello	c. Amount loaned	\$ 750.00
105 Abingdon Way	d. Balance due	\$ 750.00
Hairmond, LA 70401	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$	

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of borrower	2. a. Date* __ 6/19/02 __ b. Interest rate __ 0.00 __ % (a.p.r.) c. Amount loaned* \$ __ 400.00 __ d. Balance due \$ __ 400.00 __
Nicholas J. "Nicky" Muscarello 105 Abingdon Way Hammond, LA 70401	*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$

3. Endorsers/Guarantors	4. Repayments this period		
	Date	Principal	Interest

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
The Gagliano Group 216 SW Railroad Ave. Hammond, LA 70403	5/23/02	Advertising	500.00
Speedway Printing & Copy Center 1408 W. Thomas St. Hammond, LA 70401	5/24/02	Advertising	32.43
American Cancer Society P O Box 2596 Hammond, LA 70404	5/30/02	Advertising	100.00
The Gagliano Group 216 SW Railroad Ave. Hammond, LA 70403	6/19/02	Advertising	535.00
Britt Kennedy Signs, Inc. 100 E. Chestnut St. Amite, LA 70422	6/19/02	Advertising (signs)	388.13
City of Hammond P O Box 2788 Hammond, LA 70404	6/27/02	Sign Permit	100.00
Speedesigns 1607-D N. Morrison Blvd Hammond, LA 70401	6/29/02	Advertising (Signs, etc.)	261.60
Lowe's 3007 Hwy 190 Hammond, LA 70401	6/29/02	Advertising (Sign Materials)	38.00
3. SUBTOTAL (optional)			1956.16
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98. Page Rev. 3/98.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
A-town/Big Chief Production 11049 Hwy 16 Amite, LA 70422	6/29/02	Advertising	100.00
Lowe's 3007 Hwy 190 West Hammond, LA	6/29/02	Advertising (Sign Material)	38.70
Kwik Kopy 2107 West Thomas St. Hammond, LA 70401	7/12/02	Photocopies	18.05
Kwik Kopy 2107 West Thomas St. Hammond, LA 70401	7/12/02	Photocopies	3.14
Speedway Printing & Copy Center 1408 West Thomas St. Hammond, LA 70401	7/12/02	Advertising (Bumper Stickers)	288.85
Lowe's 3007 Hwy 190 West Hammond, LA 70401	8/4/02	Advertising (Sign Material)	23.57
Lowe's 3007 Hwy 190 West Hammond, LA 70401	8/4/02	Advertising (Sign Material)	50.23
Hammond High Boosters 45168 River Road Hammond, LA 70401	8/8/02	Advertising	50.00
3. SUBTOTAL (optional)			572.54
4. TOTAL (optional - complete only on last page of this schedule)			

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
STA Booster 14520 Voss Drive Hammond, LA 70401	8/16/02	Advertising	60.00
Speedesigns 1670-D N. Morrison Blvd Hammond, LA 70401	8/16/02	Advertising	75.00
Creative Designs 1403 W. Church St. Hammond, LA 70401	8/16/02	Advertising (T-shirts)	252.88
Clerk of Court, John Dahmer 110 N. Bay St. Amite, LA 70422	8/21/02	Qualifying Fee	150.00
St. Pauls Baptist Church 410 E. Colorado St. Hammond, LA 70401	8/28/02	Advertising	25.00
Creative Designs 1403 W. Church St. Hammond, LA 70401	8/29/02	Advertising	202.74
3. SUBTOTAL (optional)			765.62
4. TOTAL (optional - complete only on last page of this schedule)			3294.32